Jason M. Pezzullo, MCP, MPA, AICP Chair / City Planning Director



City Hall – 3rd Floor, Room 309 869 Park Avenue – Cranston, RI 02910 James Woyciechowski
Fire Marshal

David Rodio / Stanley Pikul Building / Zoning Officials

> Justin Mateus P.E. Public Works Director

Stephen Mulcahy DPW: Traffic Safety Division

January 2, 2024

NOTICE OF PUBLIC MEETING

DEVELOPMENT PLAN REVIEW COMMITTEE

CITY HALL – 3RD FLOOR COUNCIL CHAMBER

WEDNESDAY, January 17, 2024 – 9:30AM

Dear Property Owner:

You are hereby notified that on Wednesday, January 17, 2024, at 9:30 A.M., the Development Plan Review Committee will be meeting to discuss the Preliminary Application for a project entitled "Milton CAT"

The subject parcel is located at 2500 Plainfield Pike, further identified as Assessor's Plat 35-1, Lot 9. The parcel is 10.48 acres and is zoned M-2 (Industrial). The Owner is William A. and Sheila M. Simas, and the Applicant is Milton CAT, 100 Quarry Drive, Milford, MA 01757.

The development proposes a mezzanined 1-story 42,125 sq. ft. commercial facility with a canopy, sales and showroom, service area, warehouse, and wash bays with associated parking and landscaping. A 24ft wide driveway provides circular access to the site and will be serviced by public water and sewer. This Proposal is consistent with the zoning (M-2) and Comprehensive Plan's Future Land Use Map (Industrial) designations, (Ordinance 2023-5).

As a property owner within the notification area, you are invited to attend this meeting. In advance of this meeting, you may view the project plans in the City Planning Department, City Hall – Room 309, during regular office hours, 8:30AM to 4:30PM, or you may view application materials online at the City Planning Department webpage (https://www.cranstonri.gov/departments/planning/) by following the link for the January 17 DPRC meeting. Project materials will be posted online at least two (2) days before the meeting.

Sincerely,

Jason M. Pezzullo, MCP, MPA, AICP – Chair City Planning Director / Administrative Officer

SITE PLAN EXHIBIT

